

### SECTION A CATEGORY 1 FRONT GARDENS

- ❖ Small floral front garden
- ❖ Large floral front garden
- ❖ Courtyard or forecourt style garden
- ❖ Plantsman's front garden

Entry No		Name			
Photo ID		Address		Postcode	

SUMMARY OF ENTRY (Maybe used as part of the awards evening proceedings)

<b>SECTION A – DESIGN (45)</b>		MAX	ACTUAL
<b>A1</b>	Overall design and suitability in relation to the property and the best use of space including access and practicability of layout.	15	
<b>A2</b>	Choice and use of any hard landscaping features and materials.	10	
<b>A3</b>	Choice of planting, variety of species, impact and range and diversity.	10	
<b>A4</b>	Planting schemes which achieve sustainability i.e. reduced use of peat, water reduction, energy conservation and approach to organic gardening.	5	
<b>A5</b>	The extent to which the garden adds to the overall street scene/enjoyment by the Community.	5	
<b>SECTION B – MAINTENANCE (55)</b>		MAX	ACTUAL
<b>B1</b>	Quality of horticultural maintenance of trees, shrubs, herbaceous and seasonal planting.	20	
<b>B2</b>	Health and Vigour and any associated pest/disease control.	15	
<b>B3</b>	Maintenance of paths, lawns (where appropriate) and any hard landscaping e.g. gravel areas, boundaries, drive ways, pergolas.	10	
<b>B4</b>	Cleanliness. Absence of litter, weeds and dog/cat fouling.	5	
<b>B5</b>	Methods of recycling of natural resources and minimising waste along with water and energy conservation.	5	
<b>TOTAL POINTS AWARDED</b>		<b>100 (max.)</b>	

<b>SECTION B CATEGORY 2 &amp; 3</b>	2 Container-a single planter, hanging or wall basket. 3 Floral Display, incl. balconies, using multiple baskets/containers.
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SUMMARY OF ENTRY (Maybe used as part of the awards evening proceedings)

<b>SECTION A – DESIGN (50)</b>		MAX	ACTUAL
<b>A1</b>	Overall design and suitability in relation to the property and the (best use of space).	15	
<b>A2</b>	Presentation, use of colour, texture or scent.	10	
<b>A3</b>	Choice of planting, variety of species, impact and range plus potential of plants used for long term display.	15	
<b>A4</b>	Planting schemes which achieve sustainability i.e. reduced use of peat, water reduction, energy conservation and approach to organic gardening.	5	
<b>A5</b>	The extent to which the garden adds to the overall street scene/enjoyment by the Community.	5	
<b>SECTION B – MAINTENANCE (50)</b>		MAX	ACTUAL
<b>B1</b>	Horticultural maintenance including watering and dead-heading.	20	
<b>B2</b>	Health and Vigour and any associated pest/disease e.g. balanced feeding.	15	
<b>B3</b>	Absence of weeds.	10	
<b>B4</b>	Methods of recycling of natural resources and minimising waste.	5	
<b>TOTAL POINTS AWARDED</b>		<b>100 (max.)</b>	

<b>SECTION B CATEGORY 4</b>	Garden feature – A topical theme or innovative or amusing design.
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Entry No		Name			
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**SUMMARY OF ENTRY** (Maybe used as part of the awards evening proceedings)

  
  
  
  
  
  
  
  
  
  

<b>SECTION A – DESIGN (55)</b>		MAX	ACTUAL
<b>A1</b>	How does the design relate to the overall impact of the garden.	15	
<b>A2</b>	Degree of innovation and originality. Credit will be given for themes and topical ideas.	20	
<b>A3</b>	To what extent has recycling/upcycling been used in the overall design.	10	
<b>A4</b>	The extent to which the garden adds to the overall street scene/enjoyment by Community.	10	
<b>SECTION B – MAINTENANCE (25)</b>		MAX	ACTUAL
<b>B1</b>	Maintenance of the feature.	25	
<b>SECTION C – PERSONAL INVOLVEMENT (20)</b>		MAX	ACTUAL
<b>C1</b>	The extent to which the entrant is personally involved in the construction of the feature and its day to day growing and maintenance.	20	
<b>TOTAL POINTS AWARDED</b>		<b>100 (max.)</b>	

<b>SECTION C CATEGORY 5 BACK GARDENS</b>	<ul style="list-style-type: none"> <li>❖ Small floral back garden</li> <li>❖ Large floral back garden</li> <li>❖ Small plantsman's back garden</li> <li>❖ Large plantsman's back garden</li> </ul>
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Photo ID		Address		Postcode	

SUMMARY OF ENTRY (Maybe used as part of the awards evening proceedings)

<b>SECTION A – DESIGN (50)</b>		MAX	ACTUAL
<b>A1</b>	Overall design and suitability in relation to the property and the best use of space including access and practicability of layout.	15	
<b>A2</b>	Choice and use of any hard landscaping features and materials.	10	
<b>A3</b>	Choice of planting, variety of species, impact and range and diversity.	15	
<b>A4</b>	Planting schemes which achieve sustainability i.e. reduced use of peat, water reduction, energy conservation and approach to organic gardening.	10	
<b>SECTION B – MAINTENANCE (45)</b>		MAX	ACTUAL
<b>B1</b>	Horticultural maintenance of trees, shrubs, herbaceous and seasonal planting including any ponds or wildlife areas as appropriate.	10	
<b>B2</b>	Health and Vigour and any associated pest/disease control.	15	
<b>B3</b>	Maintenance of paths, lawns and any outdoor seating, any hard landscaping e.g. gravel areas.	10	
<b>B4</b>	Cleanliness. Absence of litter, weeds and dog/cat fouling.	5	
<b>B5</b>	Methods of recycling of natural resources and minimising waste.	5	
<b>SECTION C – PERSONAL INVOLVEMENT (5)</b>		MAX	ACTUAL
<b>C1</b>	The extent to which the entrant is personally involved in the day to day growing and maintenance of the garden.	5	
<b>TOTAL POINTS AWARDED</b>		<b>100 (max.)</b>	

<b>SECTION D CATEGORY 6</b>	<b>WILDLIFE GARDEN</b>
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Entry No		Name			
Photo ID		Address		Postcode	

SUMMARY OF ENTRY (Maybe used as part of the awards evening proceedings)

TICK BOX

FRONT GARDEN

BACK GARDEN

		MAX	ACTUAL
<b>SECTION A Max 25</b>	<b>Range of habitats created (in relation to garden size)</b>		
	A1 Diversity of trees, hedges, shrubs and climbers	4	
	A2 Density & effectiveness of ground cover plants	4	
	A3 Ponds with safe access for wildlife (addl. bog area?)	4	
	A4 Grass managed for wildlife Lawn: Clover, Birds Foot Trefoil, Selfheal, Rough grass: Gatekeeper, Meadow Browns	4	
	A5 Night scented plants (attract moths and, in turn, bats)	3	
	A6 Log piles (for insects and in turn birds)	3	
	A7 Other wildlife habitats (e.g. green roof)	3	
<b>SECTION B Max 30</b>	<b>Choice and variety of plants chosen to attract/benefit wildlife</b>		
	B1 Good variety of berried shrubs/climbers	5	
	B2 Plants to attract pollinators ( composite, Umbellifers etc)	5	
	B3 Plants to attract larval stages of insects (e.g. nettles, hops, birch, oak)	5	
	B4 Plants that provide nectar in Winter (e.g. Mahonia)	5	
	B5 Seeded plants for finches, etc. (e.g. Teasels, Cardoons)	5	
	B6 Actual evidence of leaf-cutter or other bees	2	
B7 Other (e.g. Mosses and lichens)	3		

<b>SECTION C</b> <b>Max 20</b>	<b>Artificial nesting provision or areas set aside for refuge</b> C1 Nest box diversity (e.g. hole size significance, open fronted, bat boxes) C2 Nests in hedgerow, thicket or bamboo stand C3 Cover for fledglings (e.g. robins) and stones for amphibians C4 Protection of nest from predators (cats, woodpeckers) C5 Provision of mud for blackbird & house martin nests C6 Bug hotels & other structures with crevices for insects C7 Other (e.g. Beehives, hedgehog boxes - slow worms in composting areas)	5  4 2 2 2 2 3	
<b>SECTION D</b> <b>Max 15</b>	Sustainability and biodiversity approaches to sustainable planting, possible peat reduction or composting along with water conservation methods D1 Water butts D2 Mulching (bark, gravel etc.) D3 Recycling & Upcycling items D4 Composting and use of leaf mould - alternating green & brown material D5 Other (e.g. organic principles, solar lighting etc.)	3 3 3 3 3	
<b>SECTION E</b> <b>Max 10</b>	Overall knowledge of wildlife gardening principles and best practice. Some examples could be: E1 When to cut hedges and when not to? E2 Cleanliness of bird feeders/tables E3 Provision of fresh drinking & bathing water for birds. E4 Which butterflies hibernate in their garden and where? E5 What berries and which birds they attract over Winter?	2 2 2 2 2	
<b>TOTAL POINTS AWARDED FOR CATERGORY 6</b>		<b>100 (max.)</b>	

**SECTION E  
CATEGORY 7**

- ❖ Allotment garden up to 5 rods
- ❖ Allotment garden over 5 rods

Entry No		Name			
Photo ID		Address		Postcode	

SUMMARY OF ENTRY (Maybe used as part of the awards evening proceedings)

<b>SECTION A - PLOT CLEANINESS (8)</b>		MAX	ACTUAL
<b>A1</b>	The plot should be substantially free from annual weeds.	3	
<b>A2</b>	There should be no perennial weeds.	3	
<b>A3</b>	There should not be piles of weeds or other vegetation lying around plus canes and other planting aids should be stored tidily and not left around.	2	
<b>SECTION B – FERTILITY (40)</b>		MAX	ACTUAL
<b>B1</b>	All plants should be sturdy and growing vigorously.	10	
<b>B2</b>	Plants should be free from obvious signs of excess damage by pests, disease or weather.	10	
<b>B3</b>	Marks will be given for the use of organic pest control <b>such as:</b>	5	
<b>i</b>	Steps taken to minimise effects of blight by either organic spray and/or cutting down foliage.		
<b>ii</b>	Pinching out tops of broad beans to inhibit black fly.		
<b>iii</b>	Use of collars or insect mesh to protect against cabbage root fly.		
<b>iv</b>	Barriers against carrot root fly.		
<b>v</b>	Netting to protect against birds/butterflies.		
<b>B4</b>	Plants should not be showing signs of deficiency.	10	
<b>B5</b>	Crops must not have been left to go past their prime (unless it is made clear they are being left for seed production).	5	

<b>SECTION C – CROPPING PRACTICES (45)</b>		MAX	ACTUAL
<b>C1</b>	<b>Cropping Practices</b>		
i	This will include netting, fleece, enviromesh and deterrent/sacrificial planting (any bird netting etc. should be undamaged and properly positioned to afford protection to the crops over which it has been placed).	5	
ii	Supports for plants that require them should be properly positioned and sturdy enough to support the crop.	5	
<b>C2</b>	<b>Minimum use of space</b>		
	There should be no large vacant areas, nor excessive spacing between rows of crops. Where beds are used, planting distances will be expected to be smaller.	5	
<b>C3</b>	<b>Range of crops and how they are arranged</b>		
i	Need to see a good variety and range of crops.	10	
ii	There should be clear evidence that crop rotation is practised i.e. crops should be arranged so that crops in each family are planted together.	5	
iii	There should be signs that the plot continues to be used in the winter (such as swede, leeks, sprouts).	5	
<b>C4</b>	<b>Cultivation</b>		
	The cultivated area should show signs of being regularly hoed.	5	
<b>C5</b>	<b>Paths</b>		
	These should be cut and edged.	5	
<b>SECTION D – ENVIRONMENTAL ASPECTS (7)</b>		MAX	ACTUAL
<b>D1</b>	<b>Composting</b>		
	Need to be well maintained compost bin/heap recycling green waste from the plot.	3	
<b>D2</b>	<b>Water conservation</b>		
	This will include mulching and water butts. The mulching may be plastic, weed control fabric, bark, straw etc. If there is a shed there should be a gutter and down pipe into a water butt. It will also include signs of spot watering, such as pots etc sunk into the ground alongside extra thirsty plants such as cucumbers and tomatoes.	4	
<b>TOTAL POINTS AWARDED</b>		<b>100 (max.)</b>	



<b>SECTION E CATEGORY 7</b>	❖ Best kept Allotment Site (Large & Small)
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Entry No		Name			
Photo ID		Address of site		Approx. size (rods or acreage)	
Site Manger		Contact details of Manger	Phone number: Email address:		

**Small - Posbrook, Lodge Road, Stroud Green & Salterns.**

**Large – Wickham Road, Gillies, Red Barn, Roman Grove, Hunts Pond Road, Allotment Road, Warsash.**

<p>SUMMARY OF ENTRY (Maybe used as part of the awards evening proceedings)</p>
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<b>SECTION A - PLOT CLEANINESS (100)</b>		<b>MAX</b>	<b>ACTUAL</b>
<b>1</b>	Site management and maintenance (will include details of vacant plots/waiting)	40	
<b>2</b>	Site facilities (will include notice boards, parking areas, toilets, trading huts and any other buildings.	30	
<b>3</b>	Overall quality of individual plots (including access paths) and range of crops grown.	30	
<b>TOTAL POINTS AWARDED</b>		<b>100 (max.)</b>	

**SECTION F  
CATEGORY 8**

- ❖ Council provided sheltered housing or day care facilities.
- ❖ Privately provided sheltered housing or day care facilities.

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SUMMARY OF ENTRY (Maybe used as part of the awards evening proceedings)

<b>SECTION A – DESIGN (45)</b>		MAX	ACTUAL
<b>A1</b>	Overall design and suitability in relation to the property and the best use of space including access and practicability of layout.	10	
<b>A2</b>	Choice and use of any hard landscaping features and materials.	10	
<b>A3</b>	Choice of planting, variety of species, impact and range and diversity.	10	
<b>A4</b>	Planting schemes which achieve sustainability i.e. reduced use of peat, water reduction, energy conservation and approach to organic gardening.	10	
<b>A5</b>	Use of outdoor space – innovative ideas to maximise the use of the facility.	5	
<b>SECTION B – MAINTENANCE (45)</b>		MAX	ACTUAL
<b>B1</b>	Horticultural maintenance of trees, shrubs, herbaceous and seasonal planting including ponds, lakes and wildlife (where appropriate).	15	
<b>B2</b>	Health and Vigour and associated pest/disease control.	10	
<b>B3</b>	Maintenance of buildings structures and facilities including paths, bins and outdoor seating.	10	
<b>B4</b>	Cleanliness. Absence of litter, weeds and dog/cat fouling and graffiti and control of vandalism.	5	
<b>B5</b>	Methods of recycling of natural resources and minimising waste.	5	
<b>SECTION C – COMMUNITY INVOLVEMENT (10)</b>		MAX	ACTUAL
<b>C1</b>	The extent to which the entrant is personally involved in the day to day growing and maintenance of the garden.	10	
<b>TOTAL POINTS AWARDED</b>		<b>100 (max.)</b>	

<b>SECTION F CATEGORY 9 – SHOPS, BUSINESS PREMISES AND PUBLIC HOUSE</b>	<b>CATEGORY 10 – BUSINESS PARKS AND LARGE COMMERCIAL LANDSCAPES</b>
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Entry No		Name			
Photo ID		Address		Postcode	

SUMMARY OF ENTRY (Maybe used as part of the awards evening proceedings)

<b>SECTION A – DESIGN (45)</b>		MAX	ACTUAL
<b>A1</b>	Overall design and suitability in relation to the business and the best use of space including access and practicability of layout.	10	
<b>A2</b>	Choice and use of any hard landscaping features and materials.	10	
<b>A3</b>	Choice of planting, variety of species, impact and range and diversity.	10	
<b>A4</b>	Planting schemes which achieve sustainability i.e. reduced use of peat, water reduction, energy conservation and approach to organic gardening.	10	
<b>A5</b>	Use of outdoor space, innovative ideas to maximise the use of the facility.	5	
<b>SECTION B – MAINTENANCE (45)</b>		MAX	ACTUAL
<b>B1</b>	Horticultural maintenance of trees, shrubs, herbaceous and seasonal planting including ponds, lakes and wildlife where appropriate.	10	
<b>B2</b>	Health and Vigour and associated pest/disease control.	10	
<b>B3</b>	Maintenance of buildings structures and facilities including play areas, paths, bins and outdoor seating.	10	
<b>B4</b>	Cleanliness. Absences of litter, weeds, dog/cat fouling, graffiti and control of vandalism.	10	
<b>B5</b>	Methods of recycling of natural resources and minimising waste.	5	
<b>SECTION C – COMMUNITY INVOLVEMENT AND AWARENESS (10)</b>		MAX	ACTUAL
<b>C1</b>	Extent of staff or voluntary involvement (i.e. not contractors).	5	
<b>C2</b>	Promotion of and pride in the facility in the community and awareness of Fareham in Bloom.	5	
<b>TOTAL POINTS AWARDED</b>		<b>100 (max.)</b>	

<b>SECTION F CATEGORY 11</b>	<b>COMMUNITY GARDENS (INCLUDING STREETS, COMMUNITY CENTRES AND VOLUNTEER GROUPS)</b>
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Entry No		Name			
Photo ID		Address		Postcode	

SUMMARY OF ENTRY (Maybe used as part of the awards evening proceedings)

<b>SECTION A – DESIGN (45)</b>		MAX	ACTUAL
<b>A1</b>	Overall design and suitability in relation to the property/properties and the best use of space including access and practicability of layout.	15	
<b>A2</b>	Choice and use of any hard landscaping features and materials.	10	
<b>A3</b>	Choice of planting, variety of species, impact and range and diversity.	10	
<b>A4</b>	Planting schemes which achieve sustainability i.e. reduced use of peat, water reduction, energy conservation and approach to organic gardening.	5	
<b>A5</b>	Use of outdoor space, innovative ideas to maximise the use of the facility.	5	
<b>SECTION B – MAINTENANCE (40)</b>		MAX	ACTUAL
<b>B1</b>	Horticultural maintenance of trees, shrubs, herbaceous and seasonal planting.	13	
<b>B2</b>	Health and Vigour and associated pest/disease control.	13	
<b>B3</b>	Maintenance of paths, lawns (where appropriate) and any hard landscaping e.g. gravel areas.	5	
<b>B4</b>	Cleanliness. Absence of litter, weeds and dog/cat fouling.	5	
<b>B5</b>	Methods of recycling of natural resources and minimising waste.	4	
<b>SECTION C – PERSONAL INVOLVEMENT (15)</b>		MAX	ACTUAL
<b>C1</b>	The extent to which the entrant(s) is/are personally involved in the day to day growing and maintenance of the garden(s).	10	
<b>C2</b>	Promotion of and pride in the garden and the extent to which the garden adds to the overall street scene/enjoyment by the general public.	5	
<b>TOTAL POINTS AWARDED</b>		<b>100 (max.)</b>	

<b>SECTION F CATEGORY 12</b>	<b>SCHOOLS GARDENING, PROJECTS (THIS INCLUDES DAY CARE CENTRES)</b>
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Entry No		Name			
Photo ID		Address		Postcode	

SUMMARY OF ENTRY (Maybe used as part of the awards evening proceedings)

<b>SECTION A – THE GROUNDS (15)</b>			
A welcoming entrance with the overall appearance of the grounds demonstrating respect by staff, parents and pupils.		MAX	ACTUAL
<b>A1</b>	General layout cleanliness and conditions of the school grounds such as maintained grassed areas, shrub borders and trees (if present). Presence of shaded areas for pupils in the summer.	15	
<b>SECTION B – SOWING AND GROWING (40)</b>			
The involvement of pupils (with support from teaching staff/parents/volunteers) in the sowing and /or growing of plants.		MAX	ACTUAL
<b>B1</b>	The opportunities provided for children to explore the wonder of growing plants either from seeds or young plants. (Assessors will be pleased to see examples of harvesting and subsequent use of edible crops).	15	
<b>B2</b>	Planting out and maintenance of garden area whether in flower beds, vegetable/fruit areas.	13	
<b>B3</b>	The provision of dedicated areas for gardening activities.	12	

<b>SECTION C – NATURE CONSERVATION (30)</b>			
The provision of natural areas in the school grounds. Schools understanding of environmental issues will gain marks.		MAX	ACTUAL
<b>C1</b>	Opportunities to discover native plants, wildlife, and habitats.	10	
<b>C2</b>	Involvement of pupils in practical work within these natural habitats.	10	
<b>C3</b>	Water conservation, composting and recycling.	10	
<b>SECTION D – USE OF GROUNDS FOR SCHOOL CURRICULUM (15)</b>			
The provision of natural areas in the school grounds. Schools understanding of environmental issues will gain marks.		MAX	ACTUAL
<b>D1</b>	Demonstrable use of school grounds as an outdoor classroom.	15	
<b>TOTAL POINTS AWARDED</b>		<b>100 (max.)</b>	